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| gomcolortext1 | | 2014  Susan Snow-Cotter Leadership Award Nomination Form |
| The Susan Snow-Cotter Leadership Award is bestowed in memory of Susan Snow-Cotter, a long-time friend of the Council and Working Group. The Award is given to an individual from one of the five states and provinces bordering the Gulf of Maine. The Susan Snow-Cotter Leadership Award honors coastal management professionals who exemplify outstanding leadership or exceptional mentoring in the Gulf of Maine watershed. As former Director of the Massachusetts Office of Coastal Zone Management, Susan was recognized as a leader who exhibited unwavering passion, enthusiasm, and insight to develop pragmatic approaches to coastal management challenges. The Council presents this award to a professional who has demonstrated exceptional leadership in coastal and ocean planning and management by:   * Developing pragmatic approaches; * Building collaborative efforts through mobilizing and unifying others around an issue or initiative; and/or * Serving as a strong and supportive mentor to emerging coastal management professionals. | | |
| **SusanFramed**  **Susan Snow-Cotter** | 0BNomination instructions  1. Individuals or organizations may submit nominations. Self-nominations are not accepted. 2. The nominee must be resident of Maine, Massachusetts, New Brunswick, New Hampshire, or Nova Scotia and his/her work be conducted primarily in the Gulf of Maine region. 3. The nominee’s contributions must have occurred in the Gulf of Maine watershed. 4. Nominations must be made on this form. Attachments will not be accepted. 5. Nominations must be emailed to [jleblanc@gulfofmaine.org](mailto:jleblanc@gulfofmaine.org) by the close of business on **March 30, 2014**. Please rename the nomination form with \_LastNameofNominee added to the end of the file name. | |
| Questions? Please contact Council Coordinator Joan LeBlanc at [jleblanc@gulfofmaine.org](mailto:jleblanc@gulfofmaine.org) To view a list of past award winners, please visit: <http://www.gulfofmaine.org/2/opportunities/> | | |

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| **Nominee information**  Name (as it would appear on the award plaque if selected):  Affiliation (if applicable):  Mailing address:  Phone:  Email: |  |
| **Brief background on why the individual/organization is being nominated: Summary that will be read during the awards ceremony if nominee is selected. This text will also be used in media releases (not to exceed 2,000 characters, including spaces and punctuation):** |  |
| Name and contact information of person making the nomination:  Name:  Affiliation:  Address:  Phone:  Email: |  |